



and



# Present the Annual Memorial Day Weekend

www.sodbustersoffroad.com



**Sunday  
May 25, 2008**

**Gates Open @ 7:00A.M.**

**Admission: \$10 and kids under 12 FREE**

**NO GLASS BOTTLES!**

**Registration: 7:30-10:00 A.M.**

**Mini Mudders: 9:30 A.M.**

**Bog: 10:00 A.M.**

**Camping & Concessions Available**

CLASS 1	2WD - Paddles allowed- Sponsored by <a href="#">Quonset Quality Automotive</a>
CLASS 2	33" & under D.O.T. tires (no-nitrous)- Sponsored by <a href="#">Michiana Auto Pros</a>
CLASS 3	33.1" to 35" D.O.T. tires (no nitrous)- Sponsored by <a href="#">Royal Excursion</a>
CLASS 4	35.1" to 37" D.O.T. tires (no nitrous)- Sponsored by <a href="#">Ken's Studio Hair</a>
CLASS 5	37.1" to 39" D.O.T. tires (no nitrous)- Sponsored by <a href="#">South Bend Clutch</a>
CLASS 6	39.1" to 45" D.O.T. tires (no nitrous)- Sponsored by <a href="#">Wholesale Express</a>
CLASS 7	"OPEN CLASS" 45" & Under tires (nitrous, blowers, scoops, paddle tires, tractor tires and duals allowed)- Sponsored by <a href="#">Shaker Racing</a>
CLASS 8	"MONSTER CLASS" 50.1" & over tires-Sponsored by <a href="#">Harmon Glass Doctor</a>
CLASS 9	"MINI MUDDERS" Children's Power Wheels- (No Modifications- must be in stock, battery operated condition to qualify) Sponsored by <a href="#">In Tune DJ Service &amp; Hummer Rental</a>

### RULES

All vehicles must pass safety inspection (Call for information.) Seat belt & helmet required. Fire Extinguisher preferred. Adequate hitch point 1/4" mounts with 3/8" bolts minimum. Tow hooks with keeper accepted (no frame holes or shackles.) Open top vehicles must have roll cage/bar.

**Registration per run: \$15 (Class 9 Mini-Mudders FREE)**

**CLASS 1,2,3,4,5 & 6- Trophies awarded for 1st, 2nd, 3rd and 4th place**

**CLASS 7 & 8 - 1st- \$200 & Trophy, 2nd-60% payback & Trophy, 3rd- 40% payback & Trophy**

**CLASS 9 - Awards will be presented**

**BEST OF SHOW - Trophies awarded for 1st, 2nd, 3rd- Sponsored by [Pomp's Tire Service](#)**

**MOST "UGLY" TRUCK -Trophy- Sponsored by [Amsoil Dealer: Andrew Reed](#)**

**TOWER SPONSOR - [Tri-City Disposal](#)**



A Portion of our proceeds will go to benefit  
[The Center for Hospice & Palliative Care,  
Inc. of St. Joseph County](#)

**FOR MORE INFO GO TO:**

**[www.sodbustersoffroad.com](http://www.sodbustersoffroad.com)**

**or call:**

John N. 574-234-6386

Russell Z. 574- 287-8283

### LOCATION:

**Sod Busters Property on Sycamore Rd.**

**South Bend, IN**

**(Just south of 80-90 Toll Road)**

